### Minutes of the Committee of the Whole of the Township of Douro-Dummer

	February 12, 2025, 10:00 AM
Council Chambers in the Municipal Building	
Present:	Deputy Mayor Harold Nelson
	Councillor Thomas Watt
	Councillor Ray Johnston
Members Absent:	Mayor Heather Watson
	Councillor Adam Vervoort
Staff Present:	C.A.O Todd Davis
	Clerk - Deputy C.A.O Martina Chait-Hartwig
	CBO - Don Helleman
	Treasurer - Paul Creamer
	Manager of Public Works - Jake Condon
	Manager of Recreation Facilities - Mike Mood
	Planner - Christina Coulter
	Fire Chief - Chuck Pedersen

### 1. <u>Call to Order</u>

With a quorum of the Committee being present, the Clerk called the meeting to order at 10:02 a.m.

# 2. <u>Nominations for Committee Chair</u>

### **Resolution Number 001-2025**

Moved By: Deputy Mayor Nelson Seconded By: Councillor Johnston

That Councillor Watt be nominated for the position of Chair of the Committee of the Whole.

Councillor Watt accepted the position of Chair.

## Resolution Number 002-2025

Moved By: Councillor Johnston Seconded By: Councillor Watt

Deputy Mayor Harold Nelson be nominated as Vice-Chair of the Committee of the Whole.

Deputy Mayor Nelson accepted the position of Vice-Chair.

3. Land Acknowledgement

The Chair recited the Land Acknowledgement.

# 4. <u>Disclosure of Pecuniary Interest:</u>

The Chair reminded members of Council of their obligation to declare any pecuniary interest they might have. None were declared.

# 5. Adoption of Agenda: February 12, 2025

# Resolution Number 003-2025

Moved By: Deputy Mayor Nelson Seconded By: Councillor Johnston

That the agenda for the Committee of the Whole Meeting, dated February 12, 2025, be adopted, as circulated.

# 6. <u>Delegations, Petitions or Presentations</u>: None

### 7. <u>Reports - Managers' Updates</u>

7.1 <u>Parks and Recreation Department Update Report - December 2024 to</u> January 2025 - Recreation Facilities-2025-01

### **Resolution Number 004-2025**

Moved By: Councillor Johnston Seconded By: Deputy Mayor Nelson

That the Parks and Recreation Departmental Update report from December 2024 to January 2025, Recreation Facilities-2025-01be received with thanks.

7.2 <u>Fire Department Update Report - December 2024 to February 2025 - Fire</u> Chief-2025-01

### **Resolution Number 005-2025**

Moved By: Deputy Mayor Nelson Seconded By: Councillor Johnston

That the Fire Departmental Update Report from December 2024 to February 2025, Fire Chief-2025-01 be received with thanks. Carried

7.3 <u>Public Works Department Update Report - December 2024 to February</u> 2025 - Public Works-2025-01

## **Resolution Number 006-2025**

Moved By: Councillor Johnston Seconded By: Deputy Mayor Nelson

That the Public Works Departmental Update Report from December 2024 to February 2025, Public Works-2025-01 be received with thanks. Carried

7.4 <u>Building Department Update Report - December 2024 to February 2025 -</u> <u>Building Department-2025-01</u>

#### **Resolution Number 007-2025**

Moved By: Deputy Mayor Nelson Seconded By: Councillor Johnston

That the Building Departmental Update Report from December 2024 to February 2025, Building Department-2025-01 be received with thanks.

Carried

7.5 <u>Planning Department Update Report - December 2024 to February 2025,</u> <u>Planning-2025-05</u>

### **Resolution Number 008-2025**

Moved By: Councillor Johnston Seconded By: Deputy Mayor Nelson

That the Planning Departmental Update Report from December 2024 to February 2025, Planning-2025-05 be received with thanks. Carried

## 7.6 <u>Finance Department Update report - December 2024 to February 2025 -</u> <u>Treasurer-2025-02</u>

The Committee recessed at 10:41 a.m. due to a lack of quorum.

The Committee resumed with quorum at 10:43 a.m.

#### Resolution Number 009-2025

Moved By: Deputy Mayor Nelson Seconded By: Councillor Johnston

That the Finance Departmental Update report from December 2024 to February 2025 to Treasurer-2025-02, be received with thanks. Carried

7.7 <u>Clerk's Department Update Report - December 2024 to February 2025 -</u> <u>Clerk's Office-2025-02</u>

## **Resolution Number 010-2025**

Moved By: Deputy Mayor Nelson Seconded By: Councillor Johnston

That the Clerk's Departmental Update Report from December 2024 to February 2025, Clerk's Office-2025-02 be received with thanks. Carried

7.8 <u>CAO's Department Update Report - December 2024 to February 2025 -</u> <u>C.A.O.-2025-02</u>

## **Resolution Number 011-2025**

Moved By: Councillor Johnston Seconded By: Deputy Mayor Nelson

That the CAO's Departmental Update Report from December 2024 to February 2025, C.A.O.-2025-02 be received with thanks.

- 8. <u>New Business to be requested for next Meeting</u>: None
- 9. <u>Adjournment</u>

## **Resolution Number 012-2025**

Moved By: Deputy Mayor Nelson Seconded By: Councillor Johnston

That this meeting adjourn 11:10 a.m.

Carried

Chair, Tom Watt

Clerk, Martina Chait-Hartwig